

Evangelical Missiological Society, Northeast Region
Saturday, March 16, 2013

Missionary Family Witness, Concerns, Care

- 8:30 a.m. Registration and Coffee
- 9:00 a.m. Welcome
Scripture and Prayer
- 9:15 a.m. **Walter and Ingrid Trobisch and a Missiology of “Couple Power”**
Anneke Helen Stasson, Boston University, Boston, Massachusetts
- 10:00 a.m. Break
- 10:10 a.m. Special Music
- 10:20 a.m. **Presentation Forum: Missionary Family in the City**
Howard Williams, Christar
Peter Gu, Southern Baptist Convention
John Chung, United Methodist Church
Antonio de la Cerda, Southern Baptist Convention
Daniel Ajayi-Adeniran, Redeemed Christian Church of God
- 11:50 a.m. Lunch
- 1:00 p.m. **Missionary Family as Model and Witness**
Dr. Tite Tienou, Trinity Evangelical Divinity School, Deerfield, Illinois
- 1:45 p.m. Break
- 1:55 p.m. **Accusations of Abuse in Mission School Settings: Defining the Issues and Sources of Information**
Dwight P. Baker, Overseas Ministry Study Center, New Haven, Connecticut
- 2:40 p.m. Break
- 2:50 p.m. **Spiritual Care for the MKs: Factors That Influence Their Faith**
Henry Kwan, First Baptist Church of Flushing, Flushing, New York
- 3:35 p.m. Concluding comments, Announcements, and Time of Prayer
- 3:50 p.m. Adjournment

Held at

First Baptist Church of Flushing
142-10 Sanford Ave., Flushing, NY 11355

Directions to FBC Flushing: see www.fbcflushing.org
Contact: John Wang at fbcjohnwang@yahoo.com; (646) 684-7837

Missionary Family Witness, Concerns, Care

WALTER AND INGRID TROBISCH AND A MISSIOLOGY OF “COUPLE POWER”

Anneke Helen Stasson, Ph. D. Candidate, Boston University, Boston, Massachusetts

As conceptions of men’s work and women’s work continue to change in western culture, this paper will unpack the historical features of the missiology of the Christian home and will examine the ways in which the Trobisches departed from their missiological predecessors.

PRESENTATION FORUM: MISSIONARY FAMILY IN THE CITY

Howard Williams, Christar

Peter Gu, Southern Baptist Convention

John Chung, United Methodist Church

Antonio de la Cerda, Southern Baptist Convention

Daniel Ajayi-Adeniran, Redeemed Christian Church of God

This presentation forum provides personal experience from this diverse group of presenters as missionary families serving in large cities like New York. The focus will be on the challenges of serving in urban environment: finance, spiritual well-being, children’s education, family involvement in ministry, housing, and care from mission agency/denomination.

MISSIONARY FAMILY AS MODEL AND WITNESS

Dr. Tite Tienou, Trinity Evangelical Divinity School, Deerfield, Illinois

This presentation revisits the ideas of missionary identification, reciprocity, proximity and neighborliness presented by various authors (particularly W. A. Smalley, Q. D. Reyburn, J. A. Loewen, C. R. Taber, W. F. Muldrow) in the journal *Practical Anthropology* in 1957, 1958, 1959, 1962, 1964 and 1971 and explores the applicability of these ideas to the lives of missionary families in the twenty-first century.

ACCUSATIONS OF ABUSE IN MISSION SCHOOL SETTINGS: DEFINING THE ISSUES AND SOURCES OF INFORMATION

Dr. Dwight P. Baker, Overseas Ministry Study Center, New Haven, Connecticut

We are familiar with ongoing accusations of sexual abuse of minors by clergy within U.S. Catholic churches. What are we to make of the growing number of accusations of abuse and sexual abuse in settings of trust, particularly in boarding school contexts, within the evangelical mission movement? What is the scope of the problem? What considerations ought to be brought into play? What sources of information will help us as we think about abuse, address abuse, and seek to provide redress for victims of abuse?

SPIRITUAL CARE FOR THE MKS: FACTORS THAT INFLUENCE THEIR FAITH

Dr. Henry Kwan, First Baptist Church of Flushing, Flushing, New York

This paper looks into the factors that influence the spiritual condition of grown up children of missionaries through the experience of six missionary families. These factors include family, ministry environment and social context of where they live and serve.